

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2008

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.J.R. 2**, RESOLUTION ENCOURAGING MANUFACTURED AND MOBILE HOME PARKS AS AFFORDABLE HOUSING, by Representative N. Hendrickson.

Respectfully,

Kevin T. VanTassell Committee Chair

Voting: 5-2-0

1 HJR002.SC1.WPD anicholson/AMN JLW/ALH 2/1/08 10:00 am

Bill Number

Action Class

Action Code